

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

BUDGET 2011-12- GRANT NO.IV- GENERAL ADMINISTRATION AND ELECTIONS- M.H.2052  
GENERAL SERVICES- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS -

FINANCE (B.G.III) DEPARTMENT

G.O.Rt.No.

Dated :27 - 03 -  
Read the

U.O.No.1/B3/HO-BUD/2011-12, dt.14-03-2012 from Director General, Anti-Corruption

ORDER:

The following reappropriation of funds are ordered.

| Major,Minor,Sub and Detailed<br>Head of Appropriation | Existing<br>ModifiedAppr | Modification Sanctioned |             | Revised<br>ModifiedAppr | (Rs. in<br>Remarks |
|---|--------------------------|-------------------------|-------------|-------------------------|--------------------|
|   |                          | (+)Increase             | (-)Decrease |                         |                    |
| 1   |                          |                         |             | 2                       |                    |
| Head of Account to be Decreased                       |                          |                         |             |                         |                    |
| 2052 Secretariat General Services                     |                          |                         |             |                         |                    |
| M.H.092 Other Offices                                 |                          |                         |             |                         |                    |
| S.H.(04 ) Anti Corruption Bureau -                    |                          |                         |             |                         |                    |
| Headquarter's Office                                  |                          |                         |             |                         |                    |
| 510 Motor Vehicles                                    |                          |                         |             |                         |                    |
| 511 Maintenance of Office Vehicles                    | 30,00                    | ..                      | 15,00       | 15,00                   | A                  |
| Head of Account to be Increased                       |                          |                         |             |                         |                    |
| 2052 Secretariat General Services                     |                          |                         |             |                         |                    |
| M.H.092 Other Offices                                 |                          |                         |             |                         |                    |
| S.H.(05 ) Anti Corruption Bureau                      |                          |                         |             |                         |                    |
| Offices)  |                          |                         |             |                         |                    |
| 110 Domestic Travel Expenses                          |                          |                         |             |                         |                    |
| 111 Travelling Allowance                              | 70,00                    | 13,00                   | ..          | 83,00                   | B                  |
| 510 Motor Vehicles                                    |                          |                         |             |                         |                    |
| 511 Maintenance of Office Vehicles                    | 2,60                     | 2,00                    | ..          | 4,60                    | B                  |
| Total   |                          | 15,00                   | 15,00       |                         |                    |
|   |                          | 15,00                   |             |                         |                    |
|   |                          | 15,00                   |             |                         |                    |
|   |                          | Nil                     |             |                         |                    |

REMARKS:

A. The savings are due to limiting the expenditure by following economy measures. B.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA

PUSHPA  
PRINCIPAL SECRETARY TO GOVERNMENT

To The Principal Accountant General (A&E), A.P, Hyderabad. The Director of Treasuries  
Administration (Spl-C) Department, Secretariat.

The Finance ( Expr. GAD.I) Dept.

SF/SCs.

//FORWARDED BY ORDER//

SECTION